



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov

## BIB DATA SHEET

CONFIRMATION NO. 8212

<b>SERIAL NUMBER</b> 10/645,575	<b>FILING or 371(c) DATE</b> 08/22/2003 <b>RULE</b>	<b>CLASS</b> 348	<b>GROUP ART UNIT</b> 2622	<b>ATTORNEY DOCKET NO.</b> M4065.0962/P962
<b>APPLICANTS</b> R. Jacob Baker, Meridian, ID;				
<b>** CONTINUING DATA *****</b>				
<b>** FOREIGN APPLICATIONS *****</b>				
<b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b> 11/20/2003				
Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No 35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Verified and /PRITHAM DAVID Acknowledged PRABHAKHER/ Examiner's Signature	<input type="checkbox"/> Met after Allowance PDP Initials	<b>STATE OR COUNTRY</b> ID	<b>SHEETS DRAWINGS</b> 13	<b>TOTAL CLAIMS</b> <del>48</del> 20
<b>INDEPENDENT CLAIMS</b> <del>8</del> 3				
<b>ADDRESS</b> DICKSTEIN SHAPIRO LLP 1825 EYE STREET, NW WASHINGTON, DC 20006 UNITED STATES				
<b>TITLE</b> Per column one-bit ADC for image sensors				
<b>FILING FEE RECEIVED</b> 1506	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	